

Program Survey

New Technology for Commercial Vegetable and Fruit Production (X) (IST#: 32032), FDAC CEU (ID: 32464), CCA CEU (FL 54068 thru FL 54072)

Wednesday, February 23, 2022

- I. Using the scale below, please evaluate today's program and mark your answers with an "X" to help us improve in the future (With 1 = low, 3 = medium; and 5 = high).

	1	2	3	4	5
You've learned something new today					
The techniques you learned are useful					
Please rate your knowledge gain from today's program					
The knowledge you gained will help you or your growers save labor					
The knowledge you gained will help you or your growers save fertilizer					
You intend to change the behavior with the knowledge you gained today					

- II. The number of farms you serve is:

- a. ☐ 1~10 c. ☐ 31~50 e. ☐ more than 100
b. ☐ 11~30 d. ☐ 51~100 f. ☐ N/A

- III. The average acreage of the farms you serve is:

- a. ☐ 1~100 c. ☐ 301~500 e. ☐ more than 1000
b. ☐ 101~300 d. ☐ 501~1000 f. ☐ N/A

- IV. After you disseminate the new techniques from this program to your growers, your estimate of decreasing production cost (\$) per acre would be:

- a. ☐ 1~50 c. ☐ 101~300 e. ☐ more than 500
b. ☐ 51~100 d. ☐ 301~500 f. ☐ N/A

- V. Your estimate of increasing income (\$) per acre would be:

- a. ☐ 1~100 c. ☐ 301~500 e. ☐ more than 1000
b. ☐ 101~300 d. ☐ 501~1000 f. ☐ N/A

- VI. Your estimate of reducing nitrogen concentration (ppm, parts per million) in water bodies:

- a. ☐ 1~5 c. ☐ 11~30 e. ☐ more than 50
b. ☐ 6~10 d. ☐ 31~50 f. ☐ N/A

VII. Your estimate of reducing phosphorus concentration (ppm) in water bodies by developing BMPs for organic systems:

- | | | |
|----------------------------------|-----------------------------------|------------------------------------------|
| a. <input type="checkbox"/> 1~5 | c. <input type="checkbox"/> 11~30 | e. <input type="checkbox"/> more than 50 |
| b. <input type="checkbox"/> 6~10 | d. <input type="checkbox"/> 31~50 | f. <input type="checkbox"/> N/A |

VIII. Your estimate of *nitrogen* fertilizer savings (lbs/acre) through precision agriculture and management on soil microbes:

- | | | |
|-----------------------------------|-----------------------------------|------------------------------------------|
| a. <input type="checkbox"/> 10~20 | c. <input type="checkbox"/> 30~40 | e. <input type="checkbox"/> more than 50 |
| b. <input type="checkbox"/> 20~30 | d. <input type="checkbox"/> 40~50 | f. <input type="checkbox"/> N/A |

IX. Your estimate of *phosphate* fertilizer savings (lbs/acre) through precision agriculture and/or management on soil microbes:

- | | | |
|-----------------------------------|-----------------------------------|------------------------------------------|
| a. <input type="checkbox"/> 10~20 | c. <input type="checkbox"/> 30~40 | e. <input type="checkbox"/> more than 50 |
| b. <input type="checkbox"/> 20~30 | d. <input type="checkbox"/> 40~50 | f. <input type="checkbox"/> N/A |

X. Your estimate of *potash* fertilizer savings (lbs/acre) through precision agriculture and/or management on soil microbes:

- | | | |
|-----------------------------------|-----------------------------------|------------------------------------------|
| a. <input type="checkbox"/> 10~20 | c. <input type="checkbox"/> 30~40 | e. <input type="checkbox"/> more than 50 |
| b. <input type="checkbox"/> 20~30 | d. <input type="checkbox"/> 40~50 | f. <input type="checkbox"/> N/A |

XI. You are a(n)

- | | | |
|---------------------------------------------|---------------------------------------------|------------------------------------------|
| 1. <input type="checkbox"/> Ext. Agent | 4. <input type="checkbox"/> Postdoc | 7. <input type="checkbox"/> CCA |
| 2. <input type="checkbox"/> Ext. Specialist | 5. <input type="checkbox"/> Student | 8. <input type="checkbox"/> Grower |
| 3. <input type="checkbox"/> Bio. Scientist | 6. <input type="checkbox"/> Crop Consultant | 9. <input type="checkbox"/> Other: _____ |

XII. What topics do you hope to have in the coming IST/CEU Roundup?

We value your feedback. Please help us improve. THANK YOU!
